

GOVERNMENT OF INDIA
MINISTRY OF DEFENCE
D(AFT Cell)

Subject:- Selection of Administrative Members of the Armed Forces Tribunal (AFT)

Applications are invited from eligible candidates as per the eligibility criteria stated below for filling up of five (5) posts of Administrative Member in AFT.

2. Schedule 18(column-3) to Rule 3 of "The Tribunal, Appellate Tribunal and other Authorities (Qualifications, Experience and other Conditions of Service of Members) Rules, 2020" notified vide GSR 109(E) on 12.02.2020 provides that -

"A person shall not be qualified for appointment as Administrative Member, unless he,-

(a) has held or has been holding the rank of Major General or above for a total period of three years in the Army or equivalent rank in the Navy, or the Air Force; or

(b) has served for not less than one year as Judge Advocate General in the Army or the Navy or the Air Force, and is not below the rank of Major General, Commodore and Air Commodore respectively; or

(c) is a person of ability, integrity and standing having special knowledge of, and professional experience of not less than thirty years in, economics, business, commerce, law, finance, accountancy, management, industry, public affairs, administration or in any other matter which in the opinion of the Central Government, is useful to the Armed Forces Tribunal.

3. In terms of Rule 9 of "The Tribunal, Appellate Tribunal and other Authorities (Qualifications, Experience and other Conditions of Service of Members) Rules, 2020", the Member shall hold office for a term of four years or till he attains the age of sixty-five years, whichever is earlier.

4. Salary, allowances, other terms and conditions of the Members of the AFT, shall be governed by the provisions of "The Tribunal, Appellate Tribunal and other Authorities (Qualifications, Experience and other Conditions of Service of Members) Rules, 2020".

5. The selected persons are liable to be posted to anywhere in India having a Bench of the Armed Forces Tribunal and the appointment shall carry an All India transfer liability.

6. The information and material pertaining to the following categories are required to be enclosed along with the application/bio-data in the prescribed format for the post of Administrative Member in the Armed Forces Tribunal:-

Cont'd...

- (i) Army, Navy & Air Force : Any decision/order given by the applicant during his service in disciplinary matters and if it can be provided.
- (ii) Others : Detailed information/achievement relating to the field of professional expertise to the applicant which may be useful to the Armed Forces Tribunal.


7. The applications along with enclosures in the prescribed format may be sent as mentioned in para-6 above to Ministry of Defence, latest by **25th August, 2020** at the following address:-

Smt.Charu Vijay,
Under Secretary,
Armed Forces Tribunal Cell,
Ministry of Defence,
Room No. 308-A, 'B' Wing,
SenaBhawan, New Delhi - 110011

8. Nominations/applications received through the Service Channels/Offices after due date shall not be accepted by this Ministry.

9. The previous circular of this Ministry dated 25.07.2019 regarding appointment of Members in AFT has been scrapped in view of Apex Court's final verdict dated 13.11.2019 in C.A. No. 8588/2019 titled "Rojer Mathews vs. South Indian Bank Ltd" and such applicants who had applied previously will have to apply afresh now.

Encl: As stated above


(Ashok Chakrapani)
Director, OSD (CP)
☎-23011681

-Chief of Defence Staff(CDS)/South Block

-Secretary, Department of Personnel & Training

MoD I.D. No. 3(2)/2019-D(AFT Cell) dated 24 .06.2020.

Copy to :- -AG }
-COP }
-AOP }
-MS(X) } With a request to give wide publicity to eligible officers/retired officers

Copy also to:-

1. Principal Registrar, AFT -For uploading the vacancy circular on AFT website.
- ✓ 2. Director(NIC/MoD) -For uploading vacancy circular on MoD website.
3. Secretary General, Association of Indian Universities (AIU)
4. Chairman, Federation of Indian Chambers of Commerce & Industry (FICCI)
5. Director General, Confederation of Indian Industry (CII)

BIO DATA FOR THE POST OF ADMINISTRATIVE MEMBER IN ARMED FORCES TRIBUNAL (AFT)

1. Name:

2. Father's name:

3. Date of Birth:

4. Educational Qualification:

4(a) Academic Qualification:

| S.no. | Name of University/Institution | Degree | Year of Passing | Percentage of Marks | Subject |
|-------|--------------------------------|--------|-----------------|---------------------|---------|
| | | | | | |
| | | | | | |

4(b) Legal Qualification, if any:

5. Date of Commissioning (For candidates mentioned in para 2(a) and 2(b) of circular):

6(a) Details of post held since joining Service:

| S.no. | Post held | Pay Scale | Period (From-to) | Rank |
|-------|-----------|-----------|------------------|------|
| | | | | |
| | | | | |

6(b) Awards:

6(c) Training:

7. Designation of present/last post held:

8. Pay Scale (Present/Last):

9. Date of Superannuation:

Cont'd....

10. Official Address with telephone number:

11(a) Residential Address with telephone & mobile number:

11(b) Email ID:

12. Details of Administrative, Legal and Quasi-Judicial experience in not more than 50 words for each subject below:

(A) Military Achievement (For Candidates mentioned at para 2(a) and 2(b) of circular):

(B) Operation Management (For Candidates mentioned at para 2(a) and 2(b) of circular):

(C) Administrative Experience:

(D) Legal & Quasi-Judicial Experience:

13. Indicate special achievements during last 10 years in the field of Service, Legal and Quasi-Judicial Matters (in not more than 100 words).

14. Details of special knowledge & professional experience (not less than thirty years) in economics, business, commerce, law, finance, accountancy, management, industry, public affairs, administration or any other matter which is useful to the Armed Forces Tribunal (in not more than 100 words) [For Candidates mentioned in para-2(c) of the circular]

The information furnished above is true and correct to the best of my knowledge and belief.

Note: Please note that non furnishing of relevant information in Column 13 and 14 above may result in non-consideration of application. Practice of attaching separate annexures containing words beyond prescribed limit may kindly be avoided.

Signature:

Name:

Place:

Date: