

TO BE PUBLISHED IN THE GAZETTE OF INDIA, PART I, SECTION IV  
GOVERNMENT OF INDIA  
MINISTRY OF DEFENCE


Sena Bhawan, New Delhi  
Dated 30<sup>th</sup> Aug, 2022

**NOTIFICATION**

No. A-22015/01/2022 – D (Estt./Gp.I) – In pursuance of Department of Personnel & Training Order No.5/14/2022-CS.I(U) dated 24.06.2022, the following CSS officers are included in the Grade-I of Central Secretariat Service (CSS) i.e. Under Secretary Select List for the year 2011: -

| S No. | Name (S/Shri/Ms)     | Designation |
|-------|----------------------|-------------|
| i.    | Shibatosh Banerjee   | 7203        |
| ii.   | Soma Sanyal          | 7213        |
| iii.  | Arun Kansal          | 7277        |
| iv.   | Yogesh Pratap Singh  | 7388        |
| v.    | Satinder Kaur        | 7425        |
| vi.   | Sandeep Kumar Sinha  | 7864        |
| vii.  | Amlan Das            | 7909        |
| viii. | Veena Kalra          | 7912        |
| ix.   | Tapan Kumar Mondal   | 7973        |
| x.    | Gajender Kumar Verma | 7971        |
| xi.   | Birtius Kujur        | 8041        |

2. The aforesaid inclusion will remain subject to the final outcome of the Jarnail Singh batch of cases pending before Hon'ble Supreme Court and Writ Petitions No. 6597/2012 and 3003/2013 before the Hon'ble High Court of Delhi and also subject to order of any other competent court in any connected matter.

  
30/08/2022

(Sunil Kumar Adlakha)  
Under Secretary to the Govt. of India  
Tele: 2301 2846

D (Coord)

Copy to: -

|    |   |
|----|---|
| 1. | Concerned officers.   |
| 2. | Department of Personnel & Training [Shri R. Chakrapani, Under Secretary (CS.I)], Lok Nayak Bhawan, 2 <sup>nd</sup> Floor, New Delhi w.r.t. Order referred to above. |
| 3. | AO (Cash), MoD/AO (DAD), MoD (Civil)  |
| 4. | Chief Security Officer, Ministry of Defence   |
| 5. | US (Genl.II)/US (Gp.II)/D (Estt.2/Genl.I)/D (Estt.2/Genl.II)/D (O&M)/ D (Parl)/ US (IT)   |
| 6. | Notification Folder   |
| 7. | D (OL-IV) – for Hindi Version   |
| 8. | Personal File/ Service Book of the officer concerned  |